

Institution

| PCI Code | Institution Name | Institution Type | Register Type | Year of Establishment |
|----------|-------------------------|-------------------|---------------|-----------------------|
| PCI-7093 | SJB COLLEGE OF PHARMACY | Private Institute | Existing | 2022-2023 |

Application Form

| Course | Starting of Course (Academic Session) | Extension of approval | | Raise in Admission | | Introduction of New Course | |
|---------|--|-----------------------|--------|--------------------|--------------------------------|----------------------------|--------|
| | | Conduct | u/s 12 | Yes/No | Number of admissions requested | Yes/No | Intake |
| D.Pharm | 2023-2024 | ✓ | | ✓ | 60 | | |

Institution Information

| | | | |
|---------------------------|---|---------------------------------|-------------------------|
| House No./Apt.No. : | VILL MADHANAPAR | Street/Road/Lane : | MADANAPAR |
| Area/Locality/Sector: | VILL MADHANAPAR POST BILARIYA GANJ TEHSIL SAGARI DISTT AZAMGARH 276124 | Landmark : | BILARIYAGANJ |
| Village : | VILL MADHANAPAR | Gram Panchayat : | MADANAPAR |
| Block/Tehsil : | SAGARI | State : | UTTAR PRADESH |
| District : | AZAMGARH | Pin Code : | 276124 |
| Mobile Number : | 9648330164 | Landline Number With STD Code : | 5462 |
| Fax Number : | 222164 | Email ID | vinaykrrao321@gmail.com |
| Post Office : | BILARIYAGANJ | Police Station : | BILARIYAGANJ |
| Nearest Railway Station : | Azamgarh | Nearest Airport : | Azamgarh |

Details of the Society/Trust/ Management

| | | | |
|--|---------------------|--|--|
| Status of the Course Conducting Body : | Private Institution | Name of the Society/Trust/Management : | JANGBAHADUR SMRITI JANSEWA SHIKSHAN EVAM PRASHIKSHAN SANSTHAN |
| House No./Apt.No. : | 00 | Street/Road/Lane : | BHAGATPUR |
| Area/Locality/Sector : | BHAGATPUR | Landmark : | BHAGATPUR MARKET |
| Village : | BHAGATPUR | Gram Panchayat : | BHAGATPUR |
| Block/Tehsil : | SAGARI | State : | UTTAR PRADESH |
| District : | AZAMGARH | Pin Code : | 272461 |
| Mobile Number : | 9648330164 | Landline Number With STD Code : | 0 |
| Fax Number : | 0 | Email ID | vinaykumarrao321@gmail.com |
| Post Office : | BHAGATPUR | Police Station : | BILARIYAGANJ |
| Nearest Railway Station : | AZAMGARH | Nearest Airport : | AZAMGARH |

Details of Head of Institution

| | | | |
|-------------------------------|-----------------------|---------------------------------|----------------------------|
| Name of Head of Institution : | ABHISHEK KUMAR SHUKLA | Street/Road/Lane : | BHUWALPUR |
| House No./Apt.No. : | 22 | Landmark : | BHUWALPUR |
| Area/Locality/Sector : | BHUWALPUR | Gram Panchayat : | BHUWALPUR |
| Village : | BHUWALPUR | State : | UTTAR PRADESH |
| Block/Tehsil : | SONARI | Pin Code : | 227407 |
| District : | Amethi | Landline Number With STD Code : | 0 |
| Mobile Number : | 9984377645 | Email ID | vinaykumarrao321@gmail.com |
| Fax Number : | 0 | Police Station : | KALIKAN |
| Post Office : | KALIKAN | Nearest Airport : | Amethi |
| Nearest Railway Station : | Amethi | | |

Other College in Same Campus

| Other College Name | College Running Since |
|--------------------|-----------------------|
| No data found | |

Institute Approval Status

| Course | Approval For | Approval | | | | | | | | | | | | | |
|---------|--------------|----------------|-----------|--------|------------|----------|-------------------------------------|----|--------|------------|----------|-----------------------|--------|------------|----------|
| | | Course conduct | | | | | Approval u/s 12 in the 1st instance | | | | | Extension upto u/s 12 | | | |
| | | Year | A/S | Intake | A.Admitted | S.Intake | A/S | | Intake | A.Admitted | S.Intake | A/S | Intake | A.Admitted | S.Intake |
| | | | | | | | From | To | | | | | | | |
| D.Pharm | conduct | | 2024-2025 | | 0 | 0 | - | - | - | - | - | - | - | - | - |

Others Related

| Previous Inspection Report | Previous Approval Letter |
|----------------------------|--------------------------|
| NA | NA |

Previous Year Affiliation Charges

| Course | Affiliation Fee Paid |
|---------|----------------------|
| D.Pharm | 2023-2024 |

Pharmacy Educations Regulatory Charges For Affiliation

| | | | |
|--------------------------------|---|--|----|
| Receiving/Dispatch No. : | - | Receiving/Dispatch File Type : | - |
| Receiving/Dispatch File Date : | - | Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Affiliation : | NA |

Sanctioned Intake

| Name of the Course | Sanctioned Intake | Actual no. of Admissions |
|--------------------|-------------------|--------------------------|
| D.Pharm | 1 | 0 |

Examining Authority

| Course | Examining Authority | Email | Phone Number |
|---------|---|----------------------------|--------------|
| D.Pharm | The Secretary Uttar Pradesh Board of Technical Education Guru Govind Marg Lucknow Uttar Pradesh | vinaykumarrao321@gmail.com | 9648330164 |

Infrastructure Details

| | | | |
|----------------------------------|-----|-----------|-----|
| Independent Building Status : | YES | Remarks : | - |
| Separate Campus Status : | YES | Remarks : | YES |
| Wing of another college Status : | NO | Remarks : | NO |

Land Availability

| | | | |
|------------------------|--------|-----------|--------------|
| Land Type : | Rural | Status: | YES |
| Availability of land : | 2 ACRE | Remarks : | 8113.96 SQMT |

Land Details

| | | | |
|---|------|-------------------------------|------------|
| Land Details to be in name of Trust and Society : | own | Receiving/Dispatch File Type: | Agreement |
| Receiving/Dispatch No.: | 4481 | Receiving/Dispatch File Date: | 29-06-2022 |

Upload Land Details: [View Document](#)

Sale Deed

Sale Deed Remarks: N.A. (LEASE DEED) **Receiving/Dispatch File Type:** Agreement
Receiving/Dispatch No.: 4481 **Receiving/Dispatch File Date:** 29-06-2022
Sale Deed: [View Document](#)

Building Approval Authority

Approved Building Plan Remarks: MAP **Receiving/Dispatch File Type:** Map
Receiving/Dispatch No.: 2552 **Receiving/Dispatch File Date:** 25-08-2022
Approved Building Plan: [View Document](#)

Instructional Area

Instructional area: 819.39 SQMT **Receiving/Dispatch File Type:** Map
Receiving/Dispatch No.: 2552 **Receiving/Dispatch File Date:** 25-08-2022
Longitude: 83.238953 **Latitude:** 26.201445
Upload instructional area: [View Document](#)

Total Administrative Area

Administrative area: 251.39 **Receiving/Dispatch File Type:** Map
Receiving/Dispatch No.: 2552 **Receiving/Dispatch File Date:** 25-08-2022
Upload Administrative area: [View Document](#)

Total Amenities Area

Amenities area: 296 **Receiving/Dispatch File Type:** Map
Receiving/Dispatch No.: 2552 **Receiving/Dispatch File Date:** 25-08-2022
Upload amenities area: [View Document](#)

Total Circulation Area

Circulation area: 812 **Receiving/Dispatch File Type:** Map
Receiving/Dispatch No.: 2552 **Receiving/Dispatch File Date:** 25-08-2022
Upload Circulation area: [View Document](#)

Total Builtup Area

Total Builtup area of the Institution in Sqmts: 1880.20SQMT **Total Floor of Institute:** 1
Total Pieces of Land: 2

Land Area as per norms

Land Area as per norms: YES **Receiving/Dispatch File Type:** Agreement
Receiving/Dispatch No.: 393 **Receiving/Dispatch File Date:** 16-03-2020
Enclose Certified copy of Land Use Certificate: [View Document](#)

Certificate of single piece of land

Receiving/Dispatch No.: 4686 **Receiving/Dispatch File Date:** 02-07-2022

| | | | |
|-------------------------------|-----------|---|---------------|
| Receiving/Dispatch File Type: | Affidavit | Upload Certificate of single piece of land: | View Document |
|-------------------------------|-----------|---|---------------|

Latest Revenue Paid Receipt

| | | | |
|-------------------------------|---|--------------------------------------|----|
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | - |
| Receiving/Dispatch File Type: | - | Upload latest revenue paid receipt : | NA |

Multi Institutional Campus

| | | | |
|------------------------------------|---------------|-------------------------------|---|
| Multi Institutional Campus Status: | YES | Remarks: | - |
| Allocated land no.: | - | Receiving/Dispatch No.: | - |
| Receiving/Dispatch File Type: | - | Receiving/Dispatch File Date: | - |
| Enclose copy of allocated land: | View Document | | |

Building Completion Certificate

| | | | |
|---|---------------|---|---------------|
| Is Institutes building complete and ownership of building and land is with Institute: | YES | | |
| Receiving/Dispatch No.: | 2159 | Receiving/Dispatch File Type: | Affidavit |
| Receiving/Dispatch File Date: | 05-04-2023 | | |
| Enclose Building Completion Certificate: | View Document | Enclose Approved Building Map by local govt. authority having land number in map: | View Document |

Building Insurance Certificate

| | | | |
|-------------------------------|---|--|----|
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | - |
| Receiving/Dispatch File Type: | - | Enclose building insurance certificate : | NA |

Building Fire Safety Certificate

| | | | |
|-------------------------------|---|--|----|
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | - |
| Receiving/Dispatch File Type: | - | Enclose Building Fire Safety Certificate : | NA |

Construction Cost of Building

| | | | |
|--|----|-------------------------------|---|
| Construction cost of building: | - | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | - |
| Enclose CA certified copy of building construction : | NA | | |

Building Under Mortgage

| | | | |
|--|----|-------------------------------|---|
| the land or building under mortgage/ loan: | NO | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | - |
| If No, Enclose certificate/declaration : | NA | | |

Previous Institute in Same Building

| | | | |
|--|-----|-------------------------------|---|
| Is previously any institution was running on the same building/land: | YES | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | - |
| If yes, enclose closure certificate from the concern authority: | NA | | |

Property Tax Certificate

Is registration of Municipality/Tehsil/
Panchayat office available such as
Professional tax certificate/ Shop and
Establishment certificate: YES

Receiving/Dispatch File Type: -

Receiving/Dispatch No.: -

Receiving/Dispatch File Date: -

If yes, enclose copy: NA

Course Running in the Same Building

Is any other course running in the same
Building: YES

Remarks: -

If yes, name of courses: -

Receiving/Dispatch File Type: -

Receiving/Dispatch No.: -

Receiving/Dispatch File Date: -

If No, Enclose declaration: NA

Institute Class Room

| Program Name | Room Name | Required Area | Available Area | Unit | Latitude | Longitude | Functional Date | Inside Room Image | Outside Room Image | QR Code |
|--------------|------------|---------------|----------------|--------------------------|-----------|-----------|-----------------|-------------------|--------------------|---|
| D.Pharm | CLASS ROOM | 75 | 90 | Sqmts each for 60 intake | 26.201445 | 83.238953 | 28-08-2022 | View Document | View Document |  |

Institute Lab Registration

| Program Name | Lab Name | Semester | Department Name | Required Area(sqft) | Available Area(sqft) | Functional Date | Inside Lab Image | Outside Lab Image | QR Code |
|--------------|----------------|----------|----------------------------------|---------------------|----------------------|-----------------|------------------|-------------------|---|
| D.Pharm | PHARMACEUTICAL | 1 | Dept of Pharmaceutical Chemistry | 75 | 90 | 15-01-2024 | View Document | View Document |  |
| D.Pharm | PHARMACEUTICS | 1 | Dept of Pharmaceutics | 75 | 90 | 16-01-2024 | View Document | View Document |  |
| D.Pharm | PHARCOLOGY | 1 | Dept of Pharmacology | 75 | 90 | 15-01-2024 | View Document | View Document |  |

Institute Common Facility

| Common Facility Name | Latitude | Longitude | Required Area | Available Area | Unit | Functional Date | Common Facility Image | QR Code |
|---|-----------|-----------|---------------|----------------|--------|-----------------|-----------------------|---|
| Store Room - II (For Inflammable chemicals) | 26.201445 | 83.238953 | 1 | 25 | Sq mts | 15-01-2024 | View Document |  |

Institute Computer And Other Facility

| Computer And Other Facility Name | Latitude | Longitude | Required | Available | Unit | Functional Date | Bill Image | Upload Image with Geotag | QR Code |
|----------------------------------|----------|-----------|----------|-----------|------|-----------------|---------------|--------------------------|---|
| Computer (Latest Configuration) | | | 1 | | | 15-01-2024 | View Document | View Document |  |

Institute Amenity Detail

| Amenities Name | Latitude | Longitude | Required | Available | Unit | Functional Date | Upload Image with Geotag | QR Code |
|----------------|----------|-----------|----------|-----------|------|-----------------|--------------------------|---------|
|----------------|----------|-----------|----------|-----------|------|-----------------|--------------------------|---------|

| | | | | | | | | |
|--------------------|-----------|-----------|---|----|--------|------------|---------------|---|
| Office (Essential) | 26.201445 | 83.238953 | 0 | 26 | sq mts | 15-01-2024 | View Document |  |
|--------------------|-----------|-----------|---|----|--------|------------|---------------|---|

Laboratory

Supply

| | | | |
|---------------------|-----|--|-----|
| Gas Supply : | Yes | Water Supply: | Yes |
| Electricity Supply: | Yes | Is social pharmacy laboratories maintained as per new regulations: | Yes |

Electricity Bill

| | | | |
|-------------------------------|------------|------------------------------|---------------|
| Receiving/Dispatch File Type: | Bill | Receiving/Dispatch File No.: | 1012040055 |
| Receiving/Dispatch File Date: | 10-11-2023 | Latest Electricity Bill: | View Document |

Water Bill

| | | | |
|-------------------------------|---|-------------------------------|----|
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | - |
| Receiving/Dispatch File Type: | - | Latest Water Bill: | NA |

Physical Infrastructure

| | | | |
|-----------------------|-----|-----------------|----|
| Own Building | YES | Rented Building | NO |
| Number of Class Rooms | 1 | Number of Lab | 3 |

Common Facility

| | | | |
|------------------|-----|------------------|-----|
| Museum | YES | Machine Room | YES |
| Preparation Room | YES | Store Room | YES |
| Library | YES | Principal Room | YES |
| Staff Room | YES | Smart Class Room | YES |

Curriculum

| | |
|------------------------------------|-----|
| Whether PCI curriculum is adopted: | Yes |
|------------------------------------|-----|

Academic Calendar

| | | | |
|-------------------------------|---|--|---------------|
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Type: | Affidavit |
| Receiving/Dispatch File Date: | - | Enclose Previous Year Academic Calendar: | View Document |

Time Table For All Courses

| | | | |
|-------------------------------|---|---|---------------|
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch File Date: | - | Enclose Previous Year Time Table For All Courses: | View Document |

Course Details

| Course | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|---------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| D.Pharm | 0 | 0 | 0 | Semester | 08-01-2024 | 09-01-2024 | 0 | Summer | 0 |

Previous Year (All Semester) Students Result

| Course | Total Student Appeared | Total Student Passed | Total Student Failed |
|---------|------------------------|----------------------|----------------------|
| D.Pharm | 0 | 0 | 0 |

Pharmacist Day Celebration

Is Previous Year Pharmacist Day Celebration NO

Pharmacy Week Celebration

Is Previous Year Pharmacy Week Celebration NO

National Pharmacy Educational Day

Is National Educational Pharmacy Week NO

Class Conducted

Previous Year (All Semester) Students Result

| Course | Semester | Subject | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|---------|----------|-----------------------------------|----------------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| D.Pharm | 2 | Pharmacy Law & Ethics | 75 | 0 | 0 | 0 | 25 | 0 |
| D.Pharm | 1 | Pharmaceutical Chemistry | 75 | 0 | 75 | 0 | 25 | 0 |
| D.Pharm | 2 | Pharmacotherapeutics | 75 | 0 | 25 | 0 | 25 | 0 |
| D.Pharm | 1 | Pharmacognosy | 75 | 0 | 75 | 0 | 25 | 0 |
| D.Pharm | 2 | Hospital & Clinical Pharmacy | 75 | 0 | 25 | 0 | 25 | 0 |
| D.Pharm | 2 | Community Pharmacy & Management | 75 | 0 | 75 | 0 | 25 | 0 |
| D.Pharm | 1 | Social Pharmacy | 75 | 0 | 75 | 0 | 25 | 0 |
| D.Pharm | 1 | Pharmaceutics | 75 | 0 | 75 | 0 | 25 | 0 |
| D.Pharm | 2 | Biochemistry & Clinical Pathology | 75 | 0 | 50 | 0 | 25 | 0 |
| D.Pharm | 1 | Human Anatomy & Physiology | 75 | 0 | 75 | 0 | 25 | 0 |
| D.Pharm | 2 | Pharmacology | 75 | 0 | 50 | 0 | 25 | 0 |

Faculty

| Profile | Faculty | Centralised Council No | Email/Mobile | Department | Qualif | Overall Exp. | Date Of Joining | Desig. | State Council No. |
|---|-----------------------|------------------------|--|------------|---------|--------------|-----------------|-------------------|-------------------|
|  | RITESH KUMAR | BH-P-24-0443615122 | rajkamalsinghpaikra6061@yopmail.com/ 8528006300 | | B.PHARM | 0 year(s) | 05-06-2023 | Lecturer | 79526 |
|  | ABHISHEK KUMAR SHARMA | BH-P-24-1228671411 | karamchandpaikra0219@yopmail.com/ 8187970345 | | M.PHARM | 0 year(s) | 05-06-2023 | Head of Institute | 45678 |
|  | PARUL SAINI | BH-P-24-1234569509 | ashishkujur8153@yopmail.com/ 9598146694 | | M.PHARM | 0 year(s) | 05-06-2023 | Lecturer | 45667 |
|  | DIPENDRA YADAV | BH-P-24-1195138199 | tuleshwarpaikra4411@yopmail.com/ 8604777291 | | B.HARM | 0 year(s) | 05-06-2023 | Lecturer | 78422 |
|  | AKASH CHAUHAN | BH-P-24-1421647795 | reenagawde1154@yopmail.com/ 7002306300 | | M.PHARM | 0 year(s) | 05-06-2023 | Lecturer | 96314 |
|  | SHASHI 0 DEVI | BH-P-24-0701610458 | manijarrampaikra4417@yopmail.com/ 9002306300 | | B.PHARM | 0 year(s) | 05-06-2023 | Lecturer | 65791 |

| | | | | | | | | | |
|---|--------------|--------------------|--|--|---------|-----------|------------|----------|-------|
|  | RAM SINGH | BH-P-24-0604136659 | anita1710@yopmail.com/ 9562306300 | | M.PHARM | 0 year(s) | 05-06-2023 | Lecturer | 46789 |
|  | SHIVAM GUPTA | BH-P-24-1488712125 | arunsingh3631@yopmail.com/ 7084806359 | | B.PHARM | 0 year(s) | 05-06-2023 | Lecturer | 78931 |

Non-teaching-staff

| Name of the Staff | Qualification | Mobile Number | Designation | Date Of Joining |
|------------------------|---------------|---------------|---|-----------------|
| MR. PANKAJ YADAV | 12TH | 7860538322 | Laboratory Assistants OR Laboratory Attenders | 05-07-2023 |
| MR. VIKAS KUMAR | D.PHARM | 8896989700 | Laboratory Technician | 05-07-2023 |
| MR. AMKESH | D.PHARM | 9984377645 | Laboratory Technician | 05-07-2023 |
| MR. ASHUTOSH SINGH | 12TH | 8439393020 | Laboratory Assistants OR Laboratory Attenders | 05-07-2023 |
| MR. VINAY KUMAR PATHAK | 12TH | 9984377645 | Laboratory Assistants OR Laboratory Attenders | 05-07-2023 |
| MR. HARSHIT SINGH | B.A. | 9984377645 | Administrative Officer | 05-07-2023 |
| PRATIMA TIWARI | M.LIB | 8896989700 | Office Superintendent | 05-07-2023 |
| MR. SONU | 5TH | 8896989700 | Peon | 05-07-2023 |
| HARIOM | NILL | 8896989700 | Peon | 05-07-2023 |

Faculty Workload



No data found

Faculty Salary

ABHISHEK KUMAR SHARMA

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------------------------|-------------------------------|-----------------------------|-------------------------------|------------------|
| APR | ₹0.00 | ₹0.00 | | - |
| AUG | ₹0.00 | ₹0.00 | | - |
| DEC | ₹0.00 | ₹0.00 | | - |
| FEB | ₹0.00 | ₹0.00 | | - |
| JAN | ₹0.00 | ₹0.00 | | - |
| JUL | ₹0.00 | ₹0.00 | | - |
| JUN | ₹0.00 | ₹0.00 | | - |
| MAR | ₹0.00 | ₹0.00 | | - |
| MAY | ₹0.00 | ₹0.00 | | - |
| NOV | ₹0.00 | ₹0.00 | | - |
| OCT | ₹0.00 | ₹0.00 | | - |
| SEP | ₹0.00 | ₹0.00 | | - |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

Academic Expenditure

| Status | Budget Heads | Amount |
|-----------|---------------------|------------|
| Recurring | Electricity | ₹45,000.00 |
| Recurring | Miscellaneous | ₹28,574.00 |
| Recurring | Annual maintenances | ₹56,000.00 |

| | | |
|---------------|--------------------|----------------------|
| Recurring | Fee to apex Bodies | ₹2,500.00 |
| Recurring | Travelling | ₹21,854.00 |
| Recurring | Glassware's | ₹20,000.00 |
| Recurring | Chemicals | ₹20,000.00 |
| Recurring | Stationary | ₹3,580.00 |
| Recurring | Phone Bills | ₹5,000.00 |
| Non-Recurring | Equipment's | ₹455,210.00 |
| Non-Recurring | Books & Journals | ₹119,356.00 |
| Non-Recurring | Vehicles | ₹0.00 |
| Non-Recurring | Building | ₹2,250,000.00 |
| Non-Recurring | Furniture's | ₹150,000.00 |
| Total | | ₹3,177,074.00 |

Income And Expenditure

Income

| Particulars | Amount in (INR) |
|---------------|-----------------|
| Union Fee | ₹0.00 |
| Grants Others | ₹0.00 |
| Tution Fee | ₹0.00 |
| Others | ₹0.00 |
| Sports Fee | ₹0.00 |
| Grants Govt | ₹0.00 |
| Library Fee | ₹0.00 |
| Total | ₹0.00 |

Expenditure

| Particulars | Amount in (INR) |
|--------------|-----------------|
| Equipment | ₹0.00 |
| Building | ₹0.00 |
| Others | ₹0.00 |
| Total | ₹0.00 |

Revenue Expenditure

| Particulars | Amount in (INR) |
|-----------------------------|-----------------|
| Apex Bodies Fee | ₹0.00 |
| Annual maintenances | ₹0.00 |
| Deposit held by the College | ₹0.00 |
| Revenue Exp - Salary | ₹0.00 |
| Maintenance Exp - College | ₹0.00 |
| Others | ₹0.00 |
| Chemicals | ₹0.00 |
| Maintenance Exp - Others | ₹0.00 |
| Misc.Expenditure | ₹0.00 |
| Stationary | ₹0.00 |
| Total | ₹0.00 |

Audited accounts of immediate Previous Year

Receiving/Dispatch No.: - Receiving/Dispatch File Date: -
 Receiving/Dispatch File Type: - Upload Audited accounts of immediate Previous Year: View Document

Society/Trust/Company Constitution Details

Receiving/Dispatch No.: - Receiving/Dispatch File Date: -
 Upload Society/Trust/Company Constitution Details: View Document

Pancard Details

Institution Pancard No.: AADTJ5182D Receiving/Dispatch File Type: Affidavit
 Receiving/Dispatch No.: 2562 Receiving/Dispatch File Date: 30-07-2019
 Upload Institution Pancard: View Document

GST Details

GST Registration No.: - Receiving/Dispatch File Type: -
 Receiving/Dispatch No.: - Receiving/Dispatch File Date: -
 Upload GST Registration Certificate: NA

GSTR 3B Details

GSTR 3B: - Receiving/Dispatch File Type: -
 Receiving/Dispatch No.: - Receiving/Dispatch File Date: -
 Enclose Latest return's copy: NA

Bank account details in which fees to be received

Bank Name: UNION BANK Account Holder Name: JANG BAHADUR SMRITI JANSEVA SHIKSHAN AWAM PRASHIKSHAN SANSTHAN
 Bank Account No.: 303201010310285 IFSC: UBIN0530328
 Upload Cancelled Cheque: View Document

Bank account details from which salary to be paid

Bank Name: UNION BANK Account Holder Name: JANG BAHADUR SMRITI JANSEVA SHIKSHAN AWAM PRASHIKSHAN SANSTHAN
 Bank Account No.: 303201010310285 IFSC: UBIN0530328
 Upload Cancelled Cheque: View Document

Other Bank account details

Bank Name: - Account Holder Name: -
 Bank Account No.: - IFSC: -
 Upload Cancelled Cheque: NA

Books

| Course | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| D.Pharm | 300 | 300 | 850 | 850 | 75 | 75 |

Journals

| | | | |
|--|-------------------------------|--------------------------------------|------------|
| Total no. of National Journals available | 50 | Receiving/Dispatch File Type: | Bill |
| Receiving/Dispatch No.: | 2008/158 | Receiving/Dispatch File Date: | 01-10-2022 |
| Enclose Details of the Journals Subscribed: | View Document | | |
| Total no. of International Journals available | 25 | Receiving/Dispatch File Type: | Bill |
| Receiving/Dispatch No.: | 2008/158 | Receiving/Dispatch File Date: | 01-10-2022 |
| Enclose CA Certified GST Paid Bills of Books and Journals | View Document | | |

Library Norms

| | | | |
|--|-------------------------------|--------------------------------------|------------|
| Is Library available as per the norms | Yes | Library Area | 90 |
| Is Reading Room available | Yes | Total Seating Capacity | 100 |
| Receiving/Dispatch No.: | 0225 | Receiving/Dispatch File Date: | 17-01-2023 |
| Receiving/Dispatch Type.: | View Document | | |

Computer Lab Norms

| | | | |
|---|------|---|-------------------------------|
| Is Computer Lab available as per the norms | Yes | Total no. of computer available | 3 |
| Receiving/Dispatch No.: | 0159 | Receiving/Dispatch File Date: | 15-07-2022 |
| Receiving/Dispatch File Type: | Bill | If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software | View Document |

Subject Wise Classification

| Course | Available Numbers | Available Titles |
|-----------------------------------|-------------------|------------------|
| Pharmaceutical Chemistry | 80 | 30 |
| Biochemistry & Clinical Pathology | 120 | 35 |
| Pharmacology | 100 | 31 |
| Community Pharmacy & Management | 90 | 28 |
| Hospital & Clinical Pharmacy | 120 | 30 |
| Pharmacognosy | 80 | 30 |
| Pharmaceutics | 80 | 31 |
| Pharmacotherapeutics | 110 | 32 |
| Social Pharmacy | 200 | 40 |
| Human Anatomy & Physiology | 100 | 30 |
| Pharmacy Law & Ethics | 110 | 31 |

Other Facilities

| Particulars | Number Required | Number Available |
|---------------------|----------------------------|------------------|
| Computers | 1:10 for UG and for PG 1:5 | 3 |
| Internet facilities | 4MBPS | 1 |
| LCD Projector | 2 | 2 |
| Printers | 2 | 2 |
| Scanner | 1 | 1 |

PG And PhD Projects

| Name of the Supervisor | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year |
|------------------------|-----------------------|-----------------|-----------------------------------|---------------------|------------|
| N.A. | - | PG | N.A. | 0 | 14-06-2023 |

Projects Completed

| Name of the Investigator | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year |
|--------------------------|----------------------|---------------------|-----------------------------|----------------|------------|
| N.A. | N.A. | 0 | ₹0.00 | N.A. | 13-06-2023 |

On Going Projects

| Name of the Faculty | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------------------|----------------------|---------------------|-----------------------------|-----------|
| N.A. | N.A. | 0 | ₹0.00 | N.A. |

Research Collaboration

| Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year |
|------------------------------------|-------------------------|--------------------------|------------|
| N.A. | Research | N.A. | 13-06-2023 |

Research Publication

| Authors | Title | Journal | Volume : Issue ; Page Numbers | Impact Factor | Year |
|---------|-------|---------|-------------------------------|---------------|------------|
| N.A. | N.A. | N.A. | 0 | 0 | 08-01-2024 |

Consultancy Service

| Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year |
|---------------------------------|----------------------------------|-------------------|----------|-----------------|------------|
| N.A. | N.A. | N.A. | 0 | ₹0.00 | 15-01-2024 |

Patents

| Title | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|-------|---|-------------|---------------------------------------|----------------------|
| N.A. | N.A. | Publish | N.A. | N.A. |

Bachelor Degree Equipment

| Program | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|-----------------------------------|--|-----------------|--------------|----------|--------------|-----------|------------|-------------------------------|---|
| D.Pharm | Microscopes | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | 2022 | 20 | 20 | 20 | 27900 | 12-10-2022 | View Document |  |
| D.Pharm | Haemocytometer with Micropipettes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 2022 | 20 | 20 | 20 | 7100 | 12-10-2022 | View Document |  |
| D.Pharm | Sahli's haemoglobinometers | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 2022 | 20 | 20 | 20 | 3000 | 12-10-2022 | View Document |  |
| D.Pharm | Thieles Tube | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 2022 | 20 | 20 | 20 | 1160 | 12-10-2022 | View Document |  |

Chemical Reagents And Other Consumables Equipment

| Equipment Type | Vendor | Purchase Date | Purchase Bill |
|----------------|--------------|---------------|-------------------------------|
| Chemical | MICRO TECHNO | 12-10-200 | View Document |
| Glass Wear | MICRO TECHNO | 12-10-2022 | View Document |

Workshops Conducted

| Type of Activity | Title of the Event | Duration(in days) | Number of Participants | Date | Workshops Conducted Image |
|------------------|--------------------|-------------------|------------------------|------------|-------------------------------|
| Workshop | N.A. | 0 | 0 | 15-01-2024 | View Document |

Workshops Attended

| Type of Activity | Title of the Event | Name of The Faculty | Place | Date | Workshops Conducted Image |
|------------------|--------------------|---------------------|-------|------------|-------------------------------|
| Workshop | N.A. | N.A. | N.A. | 15-01-2024 | View Document |

Research Papers Presented

| Name of the Faculty/ Student | Title of The paper | Name of the workshop/Seminars/ Conferences | Amount Granted from Funding Agency | Place | Date | Workshops Conducted Image |
|------------------------------|--------------------|--|------------------------------------|-------|------------|-------------------------------|
| N.A. | N.A. | Workshop | ₹0.00 | N.A. | 15-01-2024 | View Document |

Sports

Name: N.A. Qualification: N.A.
 Experience(in Years): 0 Upload Degree/Experience: [View Document](#)

| Activity | Activity Name | No. Of teachers Participated | No. Of Students Participated | Year |
|----------|---------------|------------------------------|------------------------------|------|
|----------|---------------|------------------------------|------------------------------|------|

Curricular Activity

| Title of the Event | Number of Participants | Date | Workshops Conducted Image |
|--------------------|------------------------|------------|-------------------------------|
| N.A. | 0 | 15-01-2024 | View Document |

Anti Ragging Cell

Name of the Chairperson cell: N.A. No. of meeting in a year: 0
 No of Activities in a year (Workshop/ Guest Lecture/Orientation): 0 Case reported in previous years: No
 If yes, status of the case(Pending/ Closed): Closed Receiving/Dispatch No.: -
 Receiving/Dispatch File Type: - Receiving/Dispatch File Date: -
 Copy of orders for having constituted the committee as per SAKSHAM Guidelines: [View Document](#)

Gender Sensitization Cell

Name of the Chairperson cell: N.A. No. of meeting in a year: 0
 No of Activities in a year: 0 Case reported in previous years: No
 If yes, status of the case: Closed Receiving/Dispatch No.: -
 Receiving/Dispatch File Type: - Receiving/Dispatch File Date: -
 Copy of orders for having constituted the committee as per SAKSHAM Guidelines: [View Document](#)

Anti Discrimination Cell

Name of the Chairperson of Anti discrimination cell: N.A. No. of meeting in a year: 0
 Case reported in previous years: No If yes, status of the case: Closed
 Receiving/Dispatch File Type: - Receiving/Dispatch File Date: -

| | | | |
|-------------------------|---|--|---------------|
| Receiving/Dispatch No.: | - | Copy of the orders for having constituted the committee: | View Document |
|-------------------------|---|--|---------------|

Career Guidance Cell/ Placement Cell

| | | | |
|--------------------------------|-----------|--|---------------|
| Name of the Placement Officer: | N.A. | Mobile Number of the Placement officer: | 1000000000 |
| No. of students participated: | 0 | No. of the Student Placed: | 0 |
| Percentage of placement: | 0 | No. of Companies participated in Placement Drive: | 0 |
| Receiving/Dispatch File Type: | Affidavit | Receiving/Dispatch File Date: | - |
| Receiving/Dispatch No.: | - | Copy of the Constitution to be enclosed as Annexure: | View Document |

Information Available On Website

| | | | |
|--|-----|--|-----|
| Dean/Principal | Yes | Affiliated university and its VC Registrar | Yes |
| Results of All Examinations in previous years | No | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Details of Contact Available on College Website Tool | Yes | Teaching Staff | Yes |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | No | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Toll Free Number To Report Ragging | Yes | Details of Email Address Available on College Website Tool | Yes |

Statutory Document

Institution Information

| | | | |
|-----------------|----------------------------------|--------------------|-------------------------|
| Institute Name: | SJB COLLEGE OF PHARMACY/PCI-7093 | Institute Address: | SJB COLLEGE OF PHARMACY |
|-----------------|----------------------------------|--------------------|-------------------------|

Affiliation of Examining Authority

| | | | |
|-------------------------------|---|--|---------------|
| Receiving/Dispatch File Type: | - | Receiving/Dispatch No.: | - |
| Receiving/Dispatch File Date: | - | Consent of Affiliation of Examining Authority: | View Document |

Approval of the State Govt

| | | | |
|-------------------------------|---|---------------------------------|---------------|
| Receiving/Dispatch File Type: | - | Receiving/Dispatch No.: | - |
| Receiving/Dispatch File Date: | - | NOC/Approval of the State Govt: | View Document |

Notification of the State Govt be Upload

| | | | |
|------------------------------|---|--|---------------|
| Receiving/Dispatch File Type | - | Receiving/Dispatch No. | - |
| Receiving/Dispatch File Date | - | State govt has taken up the policy decision to the effect not to issue the NOC | View Document |

New Document by Compliance

Court Case

| | |
|--|----|
| Whether any Court Case is filed by the institution against PCI | No |
|--|----|

Affidavit by Society Chairman/Secretary

Additional Information

Notification of the State Govt be Upload

Whether the deficiencies pointed in earlier IR have been rectified: Not Applicable
Receiving/Dispatch No.: -
Receiving/Dispatch File Type: -
Receiving/Dispatch File Date: -
Affidavit Document: NA

Affidavit compliance for 2023-2024

| Subject | Description | Attachment |
|---|--|---------------|
| REGARDING SUBMISSION OF AFFIDAVIT OF DEFICIENCIES POINTED OUT REGARDING OFFER LETTER PCI (7093) | APPLICATION FOR GRANT APPROBLE FOR D PHARMA COURSE FOR SESSION 2023-24 IS HERBY APPROVED IN DATED 10-DEC-2023 , BUT CANCELLED DATED 04-OCT23 | View Document |